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## **CONFIRMATION NO. 6483**

| SERIAL NUMBE<br>10/706,324  |                   |                         | CLASS<br>250         |  | GROUP ART UNIT<br>2881                |                       | ATTORNEY<br>DOCKET NO.<br>6320P0030US |  |    |
|---|-------------------|-------------------------|----------------------|--|---------------------------------------|-----------------------|---------------------------------------|--|----|
| APPLICANTS  |                   |                         |                      |  |                                       |                       |                                       |  |    |
| Vincent R. Farnsworth, Agoura, CA;  |                   |                         |                      |  |                                       |                       |                                       |  |    |
| ** CONTINUING DATA **********************************                                     |                   |                         |                      |  |                                       |                       |                                       |  |    |
| ** FOREIGN APPLICATIONS ************************************                              |                   |                         |                      |  |                                       |                       |                                       |  |    |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/09/2004                                 |                   |                         |                      |  |                                       |                       |                                       |  |    |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi  | STATE OR          | SHE                     | SHEETS TO            |  | AL                                    | INDEPENDENT           |                                       |  |    |
| met<br>Verified and<br>Acknowledged   | COUNTRY<br>CA     |                         | WING CLAI<br>8 23    |  |                                       | CLAIMS<br>4           |                                       |  |    |
| ADDRESS<br>00757<br>BRINKS HOFER GILSON & LIONE<br>P.O. BOX 10395<br>CHICAGO, IL<br>60610 |                   |                         |                      |  |                                       |                       |                                       |  |    |
| TITLE<br>Mass analyzer having improved ion selection unit                                 |                   |                         |                      |  |                                       |                       |                                       |  |    |
|   |                   |                         |                      |  |                                       | ☐ All Fees            |                                       |  |    |
| FILING FEE  |                   |                         |                      |  |                                       | 1.16 Fees ( Filing )  |                                       |  |    |
|   | No                | : Authority has been gi | iper<br>OSIT ACCOUNT |  | 1.17 Fees ( Processing Ext. of time ) |                       |                                       |  |    |
| RECEIVED<br>1340  | No for following: |                         |                      |  |                                       | ☐ 1.18 Fees ( Issue ) |                                       |  |    |
|   |                   |                         |                      |  |                                       | Other                 |                                       |  |    |
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